

# AWWA 2008 Annual Conference and Exposition INTERNATIONAL DELEGATION REGISTRATION FORM

June 8-12, 2008  
Georgia World Congress Center  
Atlanta, Georgia

AWWA Membership Number \_\_\_\_\_ ☐ Your Membership ☐ Your Company's Membership

First Name \_\_\_\_\_ M.I. \_\_\_\_\_ Last Name/Surname \_\_\_\_\_ **DM**

Company or Organization \_\_\_\_\_ Title \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ ZIP/Postal Code \_\_\_\_\_ Country \_\_\_\_\_

Work Phone \_\_\_\_\_ E-Mail \_\_\_\_\_

## How to Register

■ **Fax** to 303.347.0804. Credit card only, do not mail your form if you fax it.

■ **Mail** to AWWA—ACE08  
6666 West Quincy Avenue  
Denver, CO 80235-3098 USA

Check or credit card.  
Make checks payable to AWWA in **USD**.

## Conference Registration

Please circle one

Exhibits Only	<b>G</b>	\$ 75 USD
Full Registration With President's Reception	<b>AA</b>	\$740 USD
Full Registration Without President's Reception	<b>A</b>	\$705 USD
<b>Subtotal</b>		_____

## Facility Tours

Tour	Price	Total
<b>TUESDAY</b>		
<b>T3</b> Atlanta-Fulton County Water Treatment Plant	\$40	_____
<b>T4</b> Clayton County Water Authority—E.L. Huie Jr Natural Treatment Systems and Wetlands Center	\$40	_____
<b>T5</b> Gwinnett County Shoal Creek Filter Plant and F. Wayne Hill Water Resources Center	\$60	_____
<b>T6</b> DeKalb County Scott Candler Water Treatment Plant	\$60	_____
<b>WEDNESDAY</b>		
<b>T9</b> Atlanta-Fulton County Water Treatment Plant	\$40	_____
<b>T10</b> City of Atlanta Utoy Creek Water Reclamation Center	\$45	_____
<b>T11</b> City of Atlanta Hemphill Water Treatment Plant and Steam Plant	\$45	_____
<b>Subtotal</b>		_____

Tour space is limited. To check on availability and times, please go to [awwa.org/ace08/tours](http://awwa.org/ace08/tours)

Tours require all registered attendees to provide their name, professional affiliation, and nationality for a background check prior to the tour.

## Total/Method of Payment (USD)

Total \_\_\_\_\_

☐ Check ☐ American Express ☐ Discover ☐ MasterCard ☐ VISA

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_

Signature \_\_\_\_\_

## Business (Please check one)

- ☐ **A** Public Water Supply Utility—Municipally Owned
- ☐ **B** Public Water Supply Utility—Investor Owned
- ☐ **C** Governmental—Federal, State, Local
- ☐ **D** Consulting Firm
- ☐ **E** Contractor
- ☐ **F** Private Industrial System or Water Wholesaler
- ☐ **G** Manufacturer of Equipment & Supplies (including Reps)
- ☐ **H** Distributor of Equipment & Supplies (including Reps)
- ☐ **I** Educational Institutions, Faculty, Students, Libraries, and Other Related Organizations
- ☐ **J** Fully Retired
- ☐ **K** Research Lab
- ☐ **L** Other (allied to the field)
- ☐ **Z15** I am a first-time attendee.
- ☐ **Z16** I have a disability and may require accommodation to fully participate (you will be contacted by AWWA).
- ☐ **Z17** Send me information on AWWA membership.

## Job Title (Please check one)

- ☐ **A.** Executive—General Manager, Commissioner, Board Member, City Manager, Municipal Superintendent, Mayor, President, Vice President, Owner, Partner, Director, etc.
- ☐ **B.** Management—Division Head, Section Head, Manager, Chief Engineer, Department Head, Comptroller, etc.
- ☐ **C.** Engineering/Non-managerial—Civil Engineer, Mechanical Engineer, Environmental Engineer, Planning Manager, Electrical Engineer, Field Engineer, System Designer, etc.
- ☐ **D.** Scientific/Non-managerial—Chemist, Biologist, Biophysicist, Researcher, Analyst, etc.
- ☐ **E.** Purchasing—Purchasing Agent, Procurement Specialist, Buyer, etc.
- ☐ **F.** Operations—Foreman, Operator, Maintenance Crewman, Service Representative, etc.
- ☐ **H.** Other
- ☐ **I.** Professional—Educator, Teacher, etc.

## Interests (Please help us serve you better by marking all appropriate areas of professional interest.)

- ☐ Asset Management (AM)
- ☐ Backflow (BACK)
- ☐ Conservation (CE)
- ☐ Customer Service (CS)
- ☐ Desalination (DESA)
- ☐ Design (DESI)
- ☐ Distribution (DS)
- ☐ Groundwater (GW)
- ☐ Management/Leadership (MANA)
- ☐ Membrane Treatment (MT)
- ☐ Operations (OPER)
- ☐ Public Information/Relations (PIR)
- ☐ Regulatory/Legislative (RL)
- ☐ Resources Management/Planning (WRMP)
- ☐ SCADA/GIS (SG)
- ☐ Water Reuse (WR)
- ☐ Water Treatment (TREA)
- ☐ Water Quality (WQT)